



*The Council of the
Parish of Esh*

The Miners Institute, Church Street, Langley Park, Durham, DH7 9TZ
0191 3736687
Chair: Ryan Drion

Ordinary Meeting of the Council of the Parish of Esh

DUE TO COVID-19 SOCIAL DISTANCING RESTRICTIONS MEMBERS OF THE PUBLIC WILL BE UNABLE TO ATTEND THE MEETING IN PERSON. ALL MEETINGS WILL BE HELD REMOTELY.

Notice is hereby given that an Ordinary Meeting of the Parish of the Council of Esh is to be held remotely on **Friday 23rd April 2021 at 19:00** for transacting the following business;

Yours faithfully,

R DRION

Cllr Ryan Drion
Chairman / Acting Clerk
16th April 2021

1. **Record of attendance**
2. **Apologies of absence**
3. **Declarations of interests**
4. **Minutes from previous meeting of council Tuesday 23rd March 2021**
5. **County Councillors Report**
6. **Opportunity for the public to raise matters of interest:**

DUE TO COVID-19 SOCIAL DISTANCING RESTRICTIONS MEMBERS OF THE PUBLIC WILL BE UNABLE TO ATTEND THE MEETING IN PERSON.

Interested parties may listen to the full meeting on 'Conflab' by dialling 0843 289 0000 from a landline or 0333 335 0335 from a mobile phone and enter listen pin 773554.

Please see our 'Joining Instructions' on the website for further details.

Questions and comments pertaining to items on the agenda only; must be submitted in writing either by email or post by no later than 14:00 on Thursday 22nd April 2021. Issues raised which are not in relation to the items listed on the agenda will be carried forward to the next meeting as correspondence only

7. **Parish Update**
8. **Planning Applications Received**
9. **Budget 2021 / 2022**
10. **Debit Card for Subscription Payments**
11. **Employment of Clerk**
12. **Good Will Trips Grant**



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13. **CISWO – Response to Community Interest Company / Appropriate Group**
14. **Skate Park – Refurbishment / SLA**
15. **Sir Bobby Robson Park – Soft Surfaces Concerns / Replace**
16. **Window Cleaning – SLA**
17. **Land at Davis Crescent – Adding to SLA with Durham County Council (Grass Cutting / Maintenance**
18. **Bank Reconciliation / Payments to Make**
19. **Date of next Ordinary Remote Meeting – To be Confirmed**